Paul MAGDALINO

Professeur émérite de l’Université de St Andrews (Ecosse)

Membre de l’Académie Britannique (FBA)

**Domaines de recherche**

Culture littéraire et religieuse de Constantinople

Mentalités et représentation du pouvoir

Urbanisme métropolitain et provincial

**Adresse personnelle**

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**Curriculum vitae**

Né le 10 mai 1948

Etudes à Oxford, 1967-1977

Doctorat (DPhil) 1977

Enseignant (Maître de conférences, professeur associé, professeur), University of Saint Andrews, 1977-2009

Professeur à l’Université Koç d’Istanbul, 2004-2008 et 2010-2014

Fellow à Dumbarton Oaks, 1974-1975, 1994, 2013, 2015

Andrew Mellon Fellow, Catholic University of America, 1976-1977

A. v. Humboldt- Stipendiat, Frankfurt (1980-1981), Munich (1983), Berlin (2013)

Professeur invité, Harvard University, 1995-1996

Directeur d’études invité, EPHE (1997, 2007), EHESS (2005)

Chercheur invité à Dumbarton Oaks, 2006, 2017

Membre de l’Académie britannique depuis 2002

Membre correspondant de l’Institut de recherches byzantines de l’Université de Thessalonique (depuis 2010)

Chercheur affilié au Wittgenstein-Preis Projekt à l’Institut für Byzantinistik de l’Université de Vienne (2016-2222)

**Comités scientifiques et éditoriaux**

1992 –Collection 'The Medieval Mediterranean', Brill

1993– Committee for the British Academy project on the Prosopography of the Byzantine Empire.

2001–7 Senior Fellows Committee, Dumbarton Oaks, Program in Byzantine Studies

2002 – Collection ‘Oxford Studies in Byzantium', Oxford University Press.

2006- La Pomme d’or, Geneva, chief editor

2007 –2017 Comité editorial de la revue *Byzantinische Zeitschrift*

2013-2014 – Editorial board of Koç University Press

**Publications**

**Ouvrages**

1976

(en collaboration avec Clive Foss) *Rome and Byzantium* (Oxford, 1976)

1991

*Tradition and Transformation in Medieval Byzantium* (Aldershot 1992)

1993

*The Empire of Manuel I Komnenos, 1143-1180*  (Cambridge, 1993).

1996

*Constantinople médiévale. Études sur l'évolution des structures urbaines*, Travaux et Mémoires, Monographies 9 (Paris, 1996)

*The Byzantine Background to the First Crusade*, Canadian Institute of Balkan Studies (Toronto, 1996)

2006

*L’orthodoxie des astrologues. La science entre le dogme et la divination à Byzance (VIIe-XIVe siècle)*, Réalités byzantines 12 (Paris, 2006)

2007

*Studies on the History and Topography of Byzantine Constantinople* (Variorum, Ashgate, Aldershot 2007

2011

(traduction du grec moderne) Tonia Kiousopoulou, *Emperor or Manager. Power and Political Ideology in Byzantium before 1453* (Geneva 2011).

**Ouvrages dirigés**

1992

*The Perception of the Past in Twelfth-Century Europe* (London, 1992)

1994

*New Constantines: the Rhythm of Imperial Renewal in Byzantine History, 4th-13th Centuries* (Aldershot, 1994)

1998

(en collaboration avec D. Ricks), ) *Byzantium and the Modern Greek Identity*  (Aldershot, 1998)

2007

(en collaboration avec Maria Mavroudi) *The Occult Sciences in Byzantium* (Geneva, 2007)

2010

(en collaboration avec Robert Nelson) *The Old Testament in Byzantium* (Washington DC: Dumbarton Oaks, 2010).

2014

(en collaboration avec Matteo Campagnolo, Marielle Martiniani-Reber, André-Louis Rey), *L’aniconisme dans l’art religieux byzantin* (Geneva 2014)

2015

(en collaboration avec Nina Ergin), *Istanbul and Water*, Ancient Near Eastern Studies, Supplement 47 (Leuven 2015).

2016

(en collaboration avec Nevra Necipoğlu), *Trade in Byzantium. Papers from the Third International Sevgi Gönül Byzantine Studies Symposium* (Istanbul 2016)

**Articles et chapitres**

1976

'Notes on the Last Years of John Palaiologos, Brother of Michael VIII ', *Revue des Études Byzantines*, 34 (1976), 143-9.

1977

- 'Some Additions and Corrections to the List of Churches and Monasteries in Thessalonica', *Revue des Études Byzantines*, 35 (1977), 277-85.

- 'A Neglected Authority for the History of the Peloponnese in the early Thirteenth Century: Demetrios Chomatianos, Archbishop of Ochrid', *Byzantinische Zeitschrift*, 70 (1977), 316-23.

1978

- 'Manuel Komnenos and the Great Palace', *Byzantine and Modern Greek Studies*, 4 (1978), 101-14[R].

-‘An Unpublished Pronoia Grant of the Second Half of the Fourteenth Century', *Zbornik radova vizantoloskog instituta*, 18 (1978), 155-63.

- Byzantine Churches of Selymbria', *Dumbarton Oaks Papers*, 32 (1978), 309-18

- (en collaboration avec Antony Cutler) 'Some Precisions on the Lincoln Typikon', *Cahiers Archéologiques*, 27 (1978), 179-98.

1981

- 'The Byzantine Holy Man in the Twelfth Century', *The Byzantine Saint*, ed. S. Hackel (London, 1981), 51-66 .

1982

- (en collaboration avec Robert Nelson) 'The Emperor in Byzantine Art of the Twelfth Century', *Byzantinische Forschungen*, 8 (1982), 123-83.

1983

- ‘Aspects of Twelfth-Century *Kaiserkritik*', *Speculum*, 58 (1983), 326-46.

1984

- 'The Not-so-secret Functions of the *mystikos*', *Revue des Études Byzantines*, 42 (1984), 229-40.

- (en collaboration avec Ludwig Burgmann) 'Michael VIII on Maladministration: An Unpublished Novel of the Early Palaiologan Period', *Fontes Minores*, 6 (1984), 377-90

- 'The Bath of Leo the Wise', *Maistor. Classical, Byzantine and Renaissance Studies for Robert Browning*, ed. A. Moffatt (Canberra, 1984), 225-40.

- 'Byzantine Snobbery', *The Byzantine Aristocracy, IX to XIII Centuries*, ed. M. Angold, British Archaeological Reports, International Series 221 (Oxford, 1984), 58-78 .

- 'The Byzantine Aristocratic *Oikos*', *The Byzantine Aristocracy*, ed. Angold, 92-111.

1985

- 'Die Jurisprudenz als Komponente der byzantinischen Gelehrtenkultur des 12. Jahrhunderts', *Cupido Legum*, ed. L. Burgmann, M.Th.Fögen, A. Schminck (Frankfurt am Main, 1985), 169-78

1987

- 'The Literary Perception of Everyday Life in Byzantium: Some General Considerations and the Case of John Apokaukos', *Byzantinoslavica*, 47 (1987), 28-38 .

- 'Observations on the Nea Ekklesia of Basil I', *Jahrbuch der Österreichischen Byzantinistik*, 37 (1987), 51-64

- 'Isaac *sebastokrator* (III), John Axouch, and a Case of Mistaken Identity', *Byzantine and Modern Greek Studies*, 11 (1987), 207-14

1988

- 'Basil I, Leo VI, and the Feast of the Prophet Elijah', *Jahrbuch der Österreichischen Byzantinistik*, 38 (1988), 193-6 [R].

- (en collaboration avec Ruth Macrides) ‘The Architecture of Ekphrasis: Construction and Context of Paul the Slentiary’s Poem on Hagia Sophia’, *Byzantine and Modern Greek Studies* 12 (1988), 47-82.

- 'The Bath of Leo the Wise and the "Macedonian Renaissance" Revisited: Topography, Iconography, Ceremonial and Ideology', *Dumbarton Oaks Papers*, 42 (1988), 97-118.

- 'The Phenomenon of Manuel I Komnenos', *Byzantium and the West, c.850-c.1200*, ed. J.D. Howard-Johnston (Amsterdam, 1988) [=*Byzantinische Forschungen* 13], 171-200.

1989

- 'Between Romaniae: Thessaly and Epirus in the Later Middle Ages', *Latins and Greeks in the Eastern Mediterranean after 1204*, ed. B. Arbel, B. Hamilton, D. Jacoby (London, 1989 [= *Mediterranean Historical Review* 4/1]), 87-110.

- 'Honour among Romaioi: the Framework of Social Values in the World of Digenes Akrites and Kekaumenos', *Byzantine and Modern Greek Studies*, 13 (1989), 183-218.

1990

- 'St Demetrios and Leo VI', *Byzantinoslavica*, 51 (1990), 198-201.

- Church, Bath and *Diakonia* in Medieval Constantinople', *Church and People in Byzantium* , ed. R. Morris (Birmingham, 1990), 165-88.

1991

- 'Constantinople and the ἔξω χῶραι in the Time of Balsamon', *Byzantium in the 12th Century. Canon Law, State, and Society*, ed. N. Oikonomides (Athens, 1991), 179-98.

- 'Enlightenment and Repression in Twelfth-Century Byzantium. The Evidence of the Canonists', *Byzantium in the 12th Century*, ed. Oikonomides, 357-74.

- 'Τα χαρτουλαράτα της Βόρειας Ελλάδος το 1204’, in *Το Δεσποτάτο της Ηπείρου. Πρακτικά Διεθνούς Συμποσίου για το Δεσποτάτο της Ηπείρου (Άρτα 27-31 Μαίου 1990)*, ed. E. Chrysos (Arta, 1991), 31-5.

1992

- Hellenism and Nationalism in Byzantium', in *Neohellenism*, ed. J. Burke and S. Gauntlett, Humanities Research Centre Monograph 5 (Canberra, 1992), 1-29 [also published in Magdalino, *Tradition and Transformation,* no.XIV].

- (en collaboration avec R. Macrides) 'The Fourth Kingdom and the Rhetoric of Hellenism', *The Perception of the Past*, ed. Magdalino, 117-56

- 'Eros the King and the King of Amours: Some Observations on *Hysmine and Hysminias*', *Dumbarton Oaks Papers*, 46 (1992) [= *Homo Byzantinus. Papers in Honor of Alexander Kazhdan*, ed. A Cutler and S. Franklin], 197-204.

1993

- 'The *Bagoas* of Nikephoros Basilakes: A Normal Reaction?', *Of Strangers and Foreigners (Late Antiquity - Middle Ages)*, ed. L. Mayali and Maria M. Mart (Berkeley, 1993), 47-63.

- 'The history of the future and its uses: prophecy, policy and propaganda', *The Making of Byzantine History. Studies Dedicated to Donald M. Nicol on his Seventieth Birthday*, ed. R. Beaton and C. Roueché (Aldershot, 1993), 3-34; reprinted with postscript in *The Expansion of the Orthodox World*, ed. J. Shepard (Aldershot, 2004)

- '*Digenes Akrites* and Byzantine Literature: the twelfth-century background to the Grottaferrata version', in *Digenes Akrites: New Approaches to Byzantine Heroic Poetry*, ed. R. Beaton and D. Ricks (Aldershot, 1993), 1-14.

1994

- 'Justice and Finance in the Byzantine State, Ninth to Twelfth Centuries', in *Law and Society in Byzantium: Ninth-Twefth Centuries*, ed. D. Simon and A. Laiou (Washington, D.C., 1994), 93-115

1995

- 'The grain supply of Constantinople, ninth-twelfth centuries', in *Constantinople and its Hinterland*, ed. C. Mango and G. Dagron (Aldershot, 1995), 35-47.

1996

- 'Innovations in government', in *Alexios I Komnenos*, I, *Papers*, ed. M. Mullett and D. Smythe, Belfast Byzantine Texts and Translations 4.1 (Belfast, 1996), 146-66.

- 'The reform edict of 1107', in *Alexios I Komnenos*, I, ed. Mullett and Smythe, 199-218.

- 'Eustathios and Thessalonica', *ΦΙΛΛΕΛΛΗΝ. Studies in Honour of Robert Browning*, ed. C.N. Constantinides, N.M. Panagiotakes, E. Jeffreys and A.D. Angelou (Venice, 1996), 225-38

1997

- 'The Byzantine Army and the Land: from *stratiotikon ktema* to military *pronoia*', in *Byzantium at War, 9th-12th Centuries*, ed. N. Oikonomides (Athens, 1997), 15-36

- 'In Search of the Byzantine Courtier: Leo Choirosphaktes and Constantine Manasses', in *Byzantine Court Culture from 829 to 1204*, ed. H. Maguire (Washington, D.C., 1997), 141-65

1998

- 'The road to Baghdad in the thought world of ninth century Byzantium', in *Dead or Alive? Byzantium in the Ninth Century*, ed. L. Brubaker (Aldershot, 1998), 195-213

- 'Constantinopolitana', in *AETOS. Studies in honour of Cyril Mango*, ed. I. Sevcenko and I. Hutter (Leipzig/Stuttgart, 1998), 220-32

- (en collaboration avec Lyn Rodley) 'The Evergetis fountain in the early thirteenth century: an *ekphrasis* of the paintings in the cupola', in *Work and Worship at the Evergetis*, ed. M. Mullett and A. Kirby (Belfast, 1998), 432-47

- 'The Non-Juridical Legislation of the Emperor Leo VI', *Analecta Athenensia ad ius byzantinum spectantia*, I, ed. Sp. Troianos, Forschungen zur byzantinischen Rechtsgeschichte, Athener Reihe (Athens, 1998), 169-82

- 'Paphlagonians in Byzantine High Society', in *Byzantine Asia Minor (6th-12th centuries)*, ed. S. Lampakis (Athens, 1998), 141-50

1999

- '"What we heard in the Lives of the saints we have seen with our own eyes": the Holy Man as Literary Text in Tenth-century Constantinople', in *The Cult of Saints in Christianity and Islam: Essays on the Contribution of Peter Brown*, ed. J. Howard-Johnston and P.A. Hayward (Oxford, 1999), 83-112

- 'The Distance of the Past in Early Medieval Byzantium (7th-10th centuries)', *Ideologie e pratiche del reimpiego nell'alto medioevo* [= *Settimane di studio del Centro Italiano di studi sull'alto medioevo*, 46 (1999)], 115-46.

- 'Literary Culture in the Middle Ages' [review article], *Byzantine Studies/Études Byzantines*, n.s. 1-2 (1996-7, published 1999), 191-200.

2000

- ’Το τέλος του χρόνου στο Βυζάντιο’, *Αρχαιολογία* 75 (June, 2000), 23-31

- 'The Maritime Neighbourhoods of Constantinople: Commercial and Residential Functions, Sixth to Twelfth Centuries', *Dumbarton Oaks Papers*, 54 (2000), 209-26

- 'The Pen of the Aunt: Echoes of the Mid-Twelfth Century in the *Alexiad*', in *Anna Komnene and her Times*, ed. Th. Gouma-Peterson (New York, 2000), 15-43

- 'Constantinople and the outside world', in *Strangers to Themselves: The Byzantine Outsider*, ed. D. Smythe (Aldershot, 2000), 149-162.

2001

- 'Aristocratic *oikoi* in the tenth and eleventh regions of Constantinople', in *Byzantine Constantinople: Monuments, Topography and Everyday Life*, ed. N. Necipoglu (Leiden, 2001), 53-69

- ΤοΒυζάντιο στα χρόνια του Σκυλίτζη, *Η Καθημερινή, 7 Ημέρες* (28 October 2001), 6-7

2002

- 'Medieval Constantinople: Built Environment and Urban Development', in *The Economic History of Byzantium*, ed. A. Laiou (Washington, D.C., 2002), 529-37

- ‘The Medieval Empire (780-1204)' in *Oxford History of Byzantium*, ed. C. Mango (Oxford, 2002), 169-208

- 'The Byzantine Reception of Classical Astrology', in *Literacy, education and manuscript transmission in Byzantium and beyond*, ed. C. Holmes and J. Waring (Leiden, 2002), 33-57.

- 'A history of Byzantine literature for historians', in *Pour une “nouvelle” histoire de la littérature byzantine*, ed. P. Odorico and P.A. Agapitos (Paris, 2002), 167-84

- 'Une prophétie inédite des environs de l'an 965 attribuée à Léon le Philosophe (MS Karakallou 14, f.253r-254r.)', *Travaux et mémoires* 14 (2002) (= *Mélanges Gilbert Dagron*), 391-402

2003

- ‘Η πρώτη βυζαντινή αναγέννηση’, *Βυζάντιο και Αρχαιότητα* (12 January 2003), 9-12.

- ‘The Year 1000 in Byzantium’, in P. Magdalino (ed.), *Byzantium in the Year 1000* (Leiden, 2003), 233-70

- 'The Porphyrogenita and the Astrologers: A Commentary on *Alexiad* VI.7.1-7', in *Porphyrogenita: Essays in honour of Julian Chrysostomides* , ed. Ch. Dendrinos et al. (Aldershot, 2003), 15-31

- 'Cosmological Confectionery and Equal Opportunity in the Eleventh Century. An Ekphrasis by Christopher of Mitylene (poem 42)', in *Byzantine Authors: Literary Activities and Preoccupations. Texts and Translations dedicated to the Memory of Nicolas Oikonomides*, ed. J. Nesbitt (Leiden, 2003), 1-6

- 'Prosopography and Byzantine Identity', in *Fifty Years of Prosopography,* ed. Averil Cameron, Proceedings of the British Academy 118 (Oxford, 2003), 41-56.

2004

- 'L'église du Phare et les reliques de la Passion à Constantinople (VIIe/VIIIe-XIIIe s.)', in *Byzance et les reliques du Christ*, ed. J. Durand and B. Flusin, Centre de recherche d’Histoire et Civilisation de Byzance, Monographies 17 (Paris, 2004), 15-30.

- 'The Byzantine Empire 1118-1204', *New Cambridge Medieval History,* IV, 2, ed. D. Luscombe and J. Riley-Smith (Cambridge, 2004), 611-43.

- 'Church, Empire and Christendom in c. 600 and c. 1075: the View from the Registers of Popes Gregory I and Gregory VII', in *Cristianità d'Occidente e Cristianità d'Oriente.*[= *Settimane di studio del Centro Italiano di studi sull'Alto Medioevo*, 51 (2004)], 1-30

2005

- ‘Ὁ οφθαλμός της οικουμένης και ο ομφαλός της γης’, in *Το Βυζάντιο ως Οικουμένη,* ed. E. Chrysos (Athens, 2005), 107-23

- 'Prophecies of the Fall of Constantinople', in A. Laiou (ed.), *Urbs capta*: *The Fourth Crusade and its Consequences; la IVe croisade et ses conséquences*, Réalités byzantines (Paris 2005), 41-53

- 'Um 1147. Wie das Bild des Basileus in Westeuropa genutzt wurde', in B. Jussen (ed.), *Die Macht des Königs. Herrschaft in Europa vom Frühmittelalter bis in die Neuzeit* (Munich 2005), 181-90.

2007

- ‘Tourner en dérision à Byzance’, *La dérision au Moyen Âge*, ed E. Crouzet-Pavan, J. Verger (Paris, 2007), 55-72.

- 'Isaac II Angelos, Saladin and Venice', *The Expansion of Orthodox Europe*, ed. J. Shepard (Aldershot 2007), 93-106.

2008

- ‘The End of Time in Byzantium’, in *Endzeiten*, ed. W. Brandes and F. Schmieder, Millennium Studies 16 (Berlin 2008), 119-33.

- 'The empire of the Komnenoi (1118-1204)’, in *The Cambridge History of the Byzantiine Empire*, ed. J. Shepard (Cambridge 2008), 627-63.

2009

- ‘Court Society and Aristocracy’, in *Social History of Byzantium*, ed. J. Haldon (Chichester, 2009), 212-33

- 'Prophecy and Divination in the History’, in *NIketas Choniates: A Historian and a Writer*, ed. A. Simpson and S. Efthymiadis (Geneva 2009), 59-74.

2010

- 'Orthodoxy and Byzantine Cultural Identity', in *Orthodoxy and Heresy in Byzantium*, ed. P. Ermilov and A. Rigo, Quaderni di *Νέα ῾Ρώμη* 4 (Rome, 2010), 21-40.

2011

- ‘Theodore Metochites, the Chora and Constantinople', in H. Klein, R.G. Ousterhout, B. Pitarakis (eds), *The Kariye Camii Reconsidered* (Istanbul 2011), 169-87

- 'Evaluation de dons et donation de livres dans la diplomatie byzantine', in *Geschenke erhalten die Freundschaft. Gabentausch und Netzwerkpflege im europäischen Mittelalter*, ed. M. Grünbart (Münster 2011), 103-116.

- 'Court and Capital in Byzantium', in *Royal Courts in Dynastic States and Empires*, ed. J. Duindam, T. Artan, M. Kunt (Leiden 2011), 131-44.

- 'Paleogoslar döneminde yaşanan Bisans Rönesansı', in *Bizans. Yapülar, Meydanlar, Yaşamlar*, ed. A. Pralong (Istanbul 2011), 165-81

- 'Orthodoxy and History in Tenth-Century Byzantine "Encyclopedism"', in *Encyclopedic Trends in Byzantium?*, ed. P. Van Deun, C. Macé, Orientalia Lovaniensia Analecta 212 (Leuven 2011), 143-59.

2012

- ‘The Other Image at the Palace Gate and the Visual Propaganda of Leo III’, in *Byzantine Religious Culture. Studies in Honor of Alice-Mary Talbot* (Leiden 2012), 139-53.

- ‘Cultural Change? The Context of Byzantine Poetry from Geometres to Prodromos’, in *Poetry and its Contexts in Eleventh-century Byzantium*, ed. F. Bernard and K. Demoen (Farnham 2012), 19-36.

- 'Byzantine Historical Writing, 900-1400', in *The Oxford History of Historical Writing*, ed. D. Woolf, vol. II, *400-1400*, ed. S. Foot and C.F. Robinson (Oxford 2012), 219-37.

- ‘The Beauty of Antiquity in Late Byzantine Praises of Constantinople', in *Villes de toute beauté, L'ekphrasis des cites dans les littératures byzantines et byzantine-slaves. Actes du colloque international, Prague, 25-26 novembre 2011*, Dossiers byzantins 12, ed. P. Odorico and Ch. Messis (Paris 2012), 101-121.

- 'The Byzantine Antecedents of the Round Church at Preslav', *Problemi na izkustvo*, 2 (2012), 3-5.

- ‘The “Columns” and the Acropolis Gate: a Contribution to the Study of the Ceremonial Topography of Constantinople’, in *Φιλοπάτιον. Spaziergang im kaiserlichen Garten : Beiträge zu Byzanz und seinen Nachbarn. Festschrift für Arne Effenberger zum 70. Geburtstag*, ed. N. Asutay-Effenberger and F. Daim (Mainz 2012), 147-56.

- 'The Byzantine Antecedents of the Round Church at Preslav', *Problemi na izkustvo*, 2 (2012), 3-5.

2013

- 'Knowledge in Authority and Authorised History: The Imperial Intellectual Programme of Leo VI and Constantine VII', in *Authority in Byzantium*, ed. P. Armstrong (Farnham 2013), 187-209.

- 'Constantine VII and the Historical Geography of Empire', in *Imperial Geographies in Byzantine and Ottoman Space*, Hellenic Studies 56, ed. D. Angelov and Y. Batsaki (Washington, DC, 2013), 23-41.

- ‘Power Building and Power Space in Byzantine Constantinople: the Ethics and Dynamics of Construction and Conservation’, in *The Byzantine Court: Source of Power and Culture*, ed. A. Özdekan, N. Necipoğlu, E. Akyürek (Istanbul 2013), 55-63,

- 'Generic subversion? The political ideology of urban myth and apocalyptic prophecy’, in *Power and Subversion in Byzantium*, ed. D. Angelov and M. Saxby (Farnham 2013), 207-19.

- ‘The Foundation of the Pantokrator Monastery in its Urban Setting’, in *The Pantokrator Monastery in Constantinople*, Byzantinisches Archiv 27, ed. S. Kotzabassi (Boston-Berlin 2013), 33-55

- ‘Byzantine encyclopaedism of the ninth and tenth centuries’, in *Encyclopaedism from Antiquity to the Renaissance*, ed. J. König and G. Woolf (Cambridge 2013), 219-31.

2014

- ‘ “All Israel will be saved” ?. The Forced Baptism of the Jews and Imperial Eschatology’, in *Jews in Early Christian Law : Byzantium and the Latin West, 6th-11th centuries*, eds. J. Tolan, N. de Lange, L. Foschia, C. Nemo-Pekelman (Turnhout 2014), 231-242.

- ‘The Historiography of Dreaming in Middle Byzantium’, in *Dreaming in Byzantium and Beyond*, ed. Chr. Angelidi and G.T. Calofonos (Farnham 2014), 125-144.

- ‘Apocryphal Narrative : Patterns of Fiction in Prophetic and Patriographic Literature’, in *Medieval Greek Storytelling. Fictionality and Narrative in Byzantium*, ed. P. Roilos, Mainzer Veröffentlichungen zur Byzantinistik 12 (Wiesbaden 2014) 87-102.

- ‘Le patriarche Jean le Gammairien et la théorie de l’aniconisme’, in *L’aniconisme dans l’art religieux byzantin*, ed. P. Magdalino, M. Campagnolo, M. Martiniani-Reber, A.-L. Rey) (Geneva 2014), 85-94.

2015

- ‘Pharmaceutical Diplomacy : A New Document on Fatimid.Byzantine Gift Exchange’, in *Myriobiblos. Essays on Byzantine Literature and Culture*, ed. Th. Antonopoulou, S. Kotzabassi, M. Loukaki, Byzantinisches Archiv 29 (Berlin-New York 2015)245-51

-‘Debunking Astrology in Twelfth-Century Constantinople’, in *‘Pour une poétique de Byzance.’ Hommage à Vassilis Katsaros*, ed. S. Efthymiadis, Ch. Messis, P. Odorico, I. Polemis, Dossiers byzantins 16 (Paris 2015), 165-75.

-‘The People and the Palace’, in *The Emperor’s House. Palaces from Augustus to the Age of Absolutism*, ed. M. Featherstone, J.-M. Spieser, G. Tanman, U, Wulf-Rheidt, Urban Spaces 4 (Berlin-Boston 2015), 169-78.

-‘Money and the Aristocracy, 1180-1204’, in *The Sad Quarter of a Century*, ed. A Simpson (Athens 2015)

-‘The Myth in the Street: The Realities and Perceptions of Pagan Sculptures in Christian Constantinople’, in *ΜΥΘΟΠΛΑΣΙΕΣ. Χρήση και πρόσληψη των αρχαίων μύθων από την αρχαιότητα μέχρι σήμερα*, ed. A. Petridis, S. Efthymiadis (Athens 2015), 205-218.

- ‘Le culte de saint Nicolas à Constantinople’, in *En Orient et en Occident. Le culte de saint Nicolas en Europe (Xe-XXIe siècle)*, eds. V. Gazeau, C. Guyon, C. Vincent (Paris 2015), 41-55.

2016

- ‘Sixty Years of Research on the Byzantine City’, in *Stàdte im lateinischen Westen und im griechischen Osten zwischen Spätantike und Früher Neuzeit. Topographie – Recht – Religion*, ed. E. Gruber, M. Popović, M. Scheutz, H. Weigl (Vienna 2016), 45-62.

- The Merchant of Constantinople’, in *Trade in Byzantium. Papers from the Third International Sevgi Gönül Byzantine Studies Symposium*, ed. P. Magdalino and N. Necipoğlu (Istanbul 2016), 181-91.

- ‘The Triumph of 1133’, in *John II Komnenos, Emperor of Byzantium. In the Shadow of Father and Son*, ed. A. Bucossi and A. Rodriguez Suarez (Abingdon – New York 2016), 53-70.

- ‘Neighbourhoods in Byzantine Constantinople’, in *Hinter den Mauern und auf dem offenen Land. Leben im Byzantinischen Reich*, ed. F. Daim and J, Drauschke, Byzanz zwischen Orient und Okzident 3 (Mainz 2016), 23-30.

- ‘The culture of water in the “Macedonian renaissance”’, in *Fountains and Water Culture in Byzantium*, ed. B. Shilling and P. Stephenson (Cambridge 2016), 130-44.

-The House of Basil the Parakoimomenos’, in *Le saint, le moine et le paysan. Mélanges d’histoire byzantine offerts à Michel Kaplan*, ed. O. Delouis, S. Métivier, P. Pagès (Paris 2016), 323-8.

- ‘Forty years on: the political ideology of the Byzantine empire’, *Byzantine and Modern Greek Studies* 40 (2016), 17-26.

- ‘The Apostolic Tradition in Constantinople’, *Scandinavian Journal of Byzantine and Modern Greek Studies* 2 (2016), 115-41.