

Paul MAGDALINO

Professeur émérite de l'Université de St Andrews (Ecosse)

Membre de l'Académie Britannique (FBA)

### **Domaines de recherche**

Culture littéraire et religieuse de Constantinople

Mentalités et représentation du pouvoir

Urbanisme métropolitain et provincial

### **Adresse personnelle**

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### **Curriculum vitae**

Né le 10 mai 1948

Etudes à Oxford, 1967-1977

Doctorat (DPhil) 1977

Enseignant (Maître de conférences, professeur associé, professeur), University of Saint Andrews, 1977-2009

Professeur à l'Université Koç d'Istanbul, 2004-2008 et 2010-2014

Fellow à Dumbarton Oaks, 1974-1975, 1994, 2013, 2015

Andrew Mellon Fellow, Catholic University of America, 1976-1977

A. v. Humboldt- Stipendiat, Frankfurt (1980-1981), Munich (1983), Berlin (2013)

Professeur invité, Harvard University, 1995-1996

Directeur d'études invité, EPHE (1997, 2007), EHESS (2005)

Chercheur invité à Dumbarton Oaks, 2006, 2017

Membre de l'Académie britannique depuis 2002

Membre correspondant de l'Institut de recherches byzantines de l'Université de Thessalonique (depuis 2010)

Chercheur affilié au Wittgenstein-Preis Projekt à l'Institut für Byzantinistik de l'Université de Vienne (2016-2222)

### **Comités scientifiques et éditoriaux**

1992 – Collection 'The Medieval Mediterranean', Brill

1993– Committee for the British Academy project on the Prosopography of the Byzantine Empire.

2001–7 Senior Fellows Committee, Dumbarton Oaks, Program in Byzantine Studies

2002 – Collection 'Oxford Studies in Byzantium', Oxford University Press.

2006- La Pomme d'or, Geneva, chief editor

2007 –2017 Comité éditorial de la revue *Byzantinische Zeitschrift*

2013-2014 – Editorial board of Koç University Press

### **Publications**

#### **Ouvrages**

1976  
(en collaboration avec Clive Foss) *Rome and Byzantium* (Oxford, 1976)

1991  
*Tradition and Transformation in Medieval Byzantium* (Aldershot 1992)

1993  
*The Empire of Manuel I Komnenos, 1143-1180* (Cambridge, 1993).

1996  
*Constantinople médiévale. Études sur l'évolution des structures urbaines*, Travaux et Mémoires, Monographies 9 (Paris, 1996)  
*The Byzantine Background to the First Crusade*, Canadian Institute of Balkan Studies (Toronto, 1996)

2006  
*L'orthodoxie des astrologues. La science entre le dogme et la divination à Byzance (VII<sup>e</sup>-XIV<sup>e</sup> siècle)*, Réalités byzantines 12 (Paris, 2006)

2007  
*Studies on the History and Topography of Byzantine Constantinople* (Variorum, Ashgate, Aldershot 2007)

2011  
(traduction du grec moderne) Tonia Kiousopoulou, *Emperor or Manager. Power and Political Ideology in Byzantium before 1453* (Geneva 2011).

### **Ouvrages dirigés**

1992  
*The Perception of the Past in Twelfth-Century Europe* (London, 1992)

1994  
*New Constantines: the Rhythm of Imperial Renewal in Byzantine History, 4th-13th Centuries* (Aldershot, 1994)

1998  
(en collaboration avec D. Ricks), ) *Byzantium and the Modern Greek Identity* (Aldershot, 1998)

2007  
(en collaboration avec Maria Mavroudi) *The Occult Sciences in Byzantium* (Geneva, 2007)

2010  
(en collaboration avec Robert Nelson) *The Old Testament in Byzantium* (Washington DC: Dumbarton Oaks, 2010).

2014

(en collaboration avec Matteo Campagnolo, Marielle Martiniani-Reber, André-Louis Rey), *L'aniconisme dans l'art religieux byzantin* (Geneva 2014)

2015

(en collaboration avec Nina Ergin), *Istanbul and Water*, Ancient Near Eastern Studies, Supplement 47 (Leuven 2015).

2016

(en collaboration avec Nevra Necipoğlu), *Trade in Byzantium. Papers from the Third International Sevgi Gönül Byzantine Studies Symposium* (Istanbul 2016)

### Articles et chapitres

1976

'Notes on the Last Years of John Palaiologos, Brother of Michael VIII', *Revue des Études Byzantines*, 34 (1976), 143-9.

1977

- 'Some Additions and Corrections to the List of Churches and Monasteries in Thessalonica', *Revue des Études Byzantines*, 35 (1977), 277-85.

- 'A Neglected Authority for the History of the Peloponnese in the early Thirteenth Century: Demetrios Chomatianos, Archbishop of Ochrid', *Byzantinische Zeitschrift*, 70 (1977), 316-23.

1978

- 'Manuel Komnenos and the Great Palace', *Byzantine and Modern Greek Studies*, 4 (1978), 101-14[R].

- 'An Unpublished Pronoia Grant of the Second Half of the Fourteenth Century', *Zbornik radova vizantoloskog instituta*, 18 (1978), 155-63.

- 'Byzantine Churches of Selymbria', *Dumbarton Oaks Papers*, 32 (1978), 309-18

- (en collaboration avec Antony Cutler) 'Some Precisions on the Lincoln Typikon', *Cahiers Archéologiques*, 27 (1978), 179-98.

1981

- 'The Byzantine Holy Man in the Twelfth Century', *The Byzantine Saint*, ed. S. Hackel (London, 1981), 51-66 .

1982

- (en collaboration avec Robert Nelson) 'The Emperor in Byzantine Art of the Twelfth Century', *Byzantinische Forschungen*, 8 (1982), 123-83.

1983

- 'Aspects of Twelfth-Century *Kaiserkritik*', *Speculum*, 58 (1983), 326-46.

1984

- 'The Not-so-secret Functions of the *mystikos*', *Revue des Études Byzantines*, 42 (1984), 229-40.

- (en collaboration avec Ludwig Burgmann) 'Michael VIII on Maladministration: An Unpublished Novel of the Early Palaiologan Period', *Fontes Minores*, 6 (1984), 377-90
- 'The Bath of Leo the Wise', *Maistor. Classical, Byzantine and Renaissance Studies for Robert Browning*, ed. A. Moffatt (Canberra, 1984), 225-40.
- 'Byzantine Snobbery', *The Byzantine Aristocracy, IX to XIII Centuries*, ed. M. Angold, British Archaeological Reports, International Series 221 (Oxford, 1984), 58-78 .
- 'The Byzantine Aristocratic *Oikos*', *The Byzantine Aristocracy*, ed. Angold, 92-111.

1985

- 'Die Jurisprudenz als Komponente der byzantinischen Gelehrtenkultur des 12. Jahrhunderts', *Cupido Legum*, ed. L. Burgmann, M.Th.Fögen, A. Schminck (Frankfurt am Main, 1985), 169-78

1987

- 'The Literary Perception of Everyday Life in Byzantium: Some General Considerations and the Case of John Apokaukos', *Byzantinoslavica*, 47 (1987), 28-38 .
- 'Observations on the Nea Ekklesia of Basil I', *Jahrbuch der Österreichischen Byzantinistik*, 37 (1987), 51-64
- 'Isaac *sebastokrator* (III), John Axouch, and a Case of Mistaken Identity', *Byzantine and Modern Greek Studies*, 11 (1987), 207-14

1988

- 'Basil I, Leo VI, and the Feast of the Prophet Elijah', *Jahrbuch der Österreichischen Byzantinistik*, 38 (1988), 193-6 [R].
- (en collaboration avec Ruth Macrides) 'The Architecture of Ekphrasis: Construction and Context of Paul the Slentiary's Poem on Hagia Sophia', *Byzantine and Modern Greek Studies* 12 (1988), 47-82.
- 'The Bath of Leo the Wise and the "Macedonian Renaissance" Revisited: Topography, Iconography, Ceremonial and Ideology', *Dumbarton Oaks Papers*, 42 (1988), 97-118.
- 'The Phenomenon of Manuel I Komnenos', *Byzantium and the West, c.850-c.1200*, ed. J.D. Howard-Johnston (Amsterdam, 1988) [= *Byzantinische Forschungen* 13], 171-200.

1989

- 'Between Romaniae: Thessaly and Epirus in the Later Middle Ages', *Latins and Greeks in the Eastern Mediterranean after 1204*, ed. B. Arbel, B. Hamilton, D. Jacoby (London, 1989 [= *Mediterranean Historical Review* 4/1]), 87-110.
- 'Honour among Romaioi: the Framework of Social Values in the World of Digenes Akrites and Kekaumenos', *Byzantine and Modern Greek Studies*, 13 (1989), 183-218.

1990

- 'St Demetrios and Leo VI', *Byzantinoslavica*, 51 (1990), 198-201.
- Church, Bath and *Diakonia* in Medieval Constantinople', *Church and People in Byzantium* , ed. R. Morris (Birmingham, 1990), 165-88.

1991

- 'Constantinople and the ἔξω χώραι in the Time of Balsamon', *Byzantium in the 12th Century. Canon Law, State, and Society*, ed. N. Oikonomides (Athens, 1991), 179-98.
- 'Enlightenment and Repression in Twelfth-Century Byzantium. The Evidence of the Canonists', *Byzantium in the 12th Century*, ed. Oikonomides, 357-74.
- 'Τα χαρτουλαράτα της Βόρειας Ελλάδος το 1204', in *Το Δεσποτάτο της Ηπείρου. Πρακτικά Διεθνούς Συμποσίου για το Δεσποτάτο της Ηπείρου (Αρτα 27-31 Μαΐου 1990)*, ed. E. Chrysos (Arta, 1991), 31-5.

1992

- 'Hellenism and Nationalism in Byzantium', in *Neohellenism*, ed. J. Burke and S. Gauntlett, Humanities Research Centre Monograph 5 (Canberra, 1992), 1-29 [also published in Magdalino, *Tradition and Transformation*, no.XIV].
- (en collaboration avec R. Macrides) 'The Fourth Kingdom and the Rhetoric of Hellenism', *The Perception of the Past*, ed. Magdalino, 117-56
- 'Eros the King and the King of Amours: Some Observations on *Hysmine and Hysminias*', *Dumbarton Oaks Papers*, 46 (1992) [= *Homo Byzantinus. Papers in Honor of Alexander Kazhdan*, ed. A. Cutler and S. Franklin], 197-204.

1993

- 'The *Bagoas* of Nikephoros Basilakes: A Normal Reaction?', *Of Strangers and Foreigners (Late Antiquity - Middle Ages)*, ed. L. Mayali and Maria M. Mart (Berkeley, 1993), 47-63.
- 'The history of the future and its uses: prophecy, policy and propaganda', *The Making of Byzantine History. Studies Dedicated to Donald M. Nicol on his Seventieth Birthday*, ed. R. Beaton and C. Roueché (Aldershot, 1993), 3-34; reprinted with postscript in *The Expansion of the Orthodox World*, ed. J. Shepard (Aldershot, 2004)
- '*Digenes Akrites* and Byzantine Literature: the twelfth-century background to the Grottaferrata version', in *Digenes Akrites: New Approaches to Byzantine Heroic Poetry*, ed. R. Beaton and D. Ricks (Aldershot, 1993), 1-14.

1994

- 'Justice and Finance in the Byzantine State, Ninth to Twelfth Centuries', in *Law and Society in Byzantium: Ninth-Twelfth Centuries*, ed. D. Simon and A. Laiou (Washington, D.C., 1994), 93-115

1995

- 'The grain supply of Constantinople, ninth-twelfth centuries', in *Constantinople and its Hinterland*, ed. C. Mango and G. Dagron (Aldershot, 1995), 35-47.

1996

- 'Innovations in government', in *Alexios I Komnenos, I, Papers*, ed. M. Mullett and D. Smythe, Belfast Byzantine Texts and Translations 4.1 (Belfast, 1996), 146-66.
- 'The reform edict of 1107', in *Alexios I Komnenos, I*, ed. Mullett and Smythe, 199-218.

- 'Eustathios and Thessalonica', *ΦΙΛΛΕΛΛΗΝ. Studies in Honour of Robert Browning*, ed. C.N. Constantinides, N.M. Panagiotakes, E. Jeffreys and A.D. Angelou (Venice, 1996), 225-38

1997

- 'The Byzantine Army and the Land: from *stratitikon ktema* to military *pronoia*', in *Byzantium at War, 9th-12th Centuries*, ed. N. Oikonomides (Athens, 1997), 15-36

- 'In Search of the Byzantine Courtier: Leo Choirosphaktes and Constantine Manasses', in *Byzantine Court Culture from 829 to 1204*, ed. H. Maguire (Washington, D.C., 1997), 141-65

1998

- 'The road to Baghdad in the thought world of ninth century Byzantium', in *Dead or Alive? Byzantium in the Ninth Century*, ed. L. Brubaker (Aldershot, 1998), 195-213

- 'Constantinopolitana', in *AETOS. Studies in honour of Cyril Mango*, ed. I. Sevckenko and I. Hutter (Leipzig/Stuttgart, 1998), 220-32

- (en collaboration avec Lyn Rodley) 'The Evergetis fountain in the early thirteenth century: an *ekphrasis* of the paintings in the cupola', in *Work and Worship at the Evergetis*, ed. M. Mullett and A. Kirby (Belfast, 1998), 432-47

- 'The Non-Juridical Legislation of the Emperor Leo VI', *Analecta Athenensia ad ius byzantinum spectantia*, I, ed. Sp. Troianos, Forschungen zur byzantinischen Rechtsgeschichte, Athener Reihe (Athens, 1998), 169-82

- 'Paphlagonians in Byzantine High Society', in *Byzantine Asia Minor (6th-12th centuries)*, ed. S. Lampakis (Athens, 1998), 141-50

1999

- "'What we heard in the Lives of the saints we have seen with our own eyes": the Holy Man as Literary Text in Tenth-century Constantinople', in *The Cult of Saints in Christianity and Islam: Essays on the Contribution of Peter Brown*, ed. J. Howard-Johnston and P.A. Hayward (Oxford, 1999), 83-112

- 'The Distance of the Past in Early Medieval Byzantium (7th-10th centuries)', *Ideologie e pratiche del reimpiego nell'alto medioevo* [= *Settimane di studio del Centro Italiano di studi sull'alto medioevo*, 46 (1999)], 115-46.

- 'Literary Culture in the Middle Ages' [review article], *Byzantine Studies/Études Byzantines*, n.s. 1-2 (1996-7, published 1999), 191-200.

2000

- 'Το τέλος του χρόνου στο Βυζάντιο', *Αρχαιολογία* 75 (June, 2000), 23-31

- 'The Maritime Neighbourhoods of Constantinople: Commercial and Residential Functions, Sixth to Twelfth Centuries', *Dumbarton Oaks Papers*, 54 (2000), 209-26

- 'The Pen of the Aunt: Echoes of the Mid-Twelfth Century in the *Alexiad*', in *Anna Komnene and her Times*, ed. Th. Gouma-Peterson (New York, 2000), 15-43
- 'Constantinople and the outside world', in *Strangers to Themselves: The Byzantine Outsider*, ed. D. Smythe (Aldershot, 2000), 149-162.

#### 2001

- 'Aristocratic *oikoi* in the tenth and eleventh regions of Constantinople', in *Byzantine Constantinople: Monuments, Topography and Everyday Life*, ed. N. Necipoglu (Leiden, 2001), 53-69
- Το Βυζάντιο στα χρόνια του Σκυλίτζη, *Η Καθημερινή*, 7 Ημέρες (28 October 2001), 6-7

#### 2002

- 'Medieval Constantinople: Built Environment and Urban Development', in *The Economic History of Byzantium*, ed. A. Laiou (Washington, D.C., 2002), 529-37
- 'The Medieval Empire (780-1204)' in *Oxford History of Byzantium*, ed. C. Mango (Oxford, 2002), 169-208
- 'The Byzantine Reception of Classical Astrology', in *Literacy, education and manuscript transmission in Byzantium and beyond*, ed. C. Holmes and J. Waring (Leiden, 2002), 33-57.
- 'A history of Byzantine literature for historians', in *Pour une "nouvelle" histoire de la littérature byzantine*, ed. P. Odorico and P.A. Agapitos (Paris, 2002), 167-84
- 'Une prophétie inédite des environs de l'an 965 attribuée à Léon le Philosophe (MS Karakallou 14, f.253r-254r.)', *Travaux et mémoires* 14 (2002) (= *Mélanges Gilbert Dagron*), 391-402

#### 2003

- 'Η πρώτη βυζαντινή αναγέννηση', *Βυζάντιο και Αρχαιότητα* (12 January 2003), 9-12.
- 'The Year 1000 in Byzantium', in P. Magdalino (ed.), *Byzantium in the Year 1000* (Leiden, 2003), 233-70
- 'The Porphyrogenita and the Astrologers: A Commentary on *Alexiad* VI.7.1-7', in *Porphyrogenita: Essays in honour of Julian Chrysostomides*, ed. Ch. Dendrinos et al. (Aldershot, 2003), 15-31
- 'Cosmological Confectionery and Equal Opportunity in the Eleventh Century. An Ekphrasis by Christopher of Mitylene (poem 42)', in *Byzantine Authors: Literary Activities and Preoccupations. Texts and Translations dedicated to the Memory of Nicolas Oikonomides*, ed. J. Nesbitt (Leiden, 2003), 1-6
- 'Prosopography and Byzantine Identity', in *Fifty Years of Prosopography*, ed. Averil Cameron, *Proceedings of the British Academy* 118 (Oxford, 2003), 41-56.

#### 2004

- 'L'église du Phare et les reliques de la Passion à Constantinople (VIIe/VIIIe-XIIIe s.)', in *Byzance et les reliques du Christ*, ed. J. Durand and B. Flusin, Centre de recherche d'Histoire et Civilisation de Byzance, Monographies 17 (Paris, 2004), 15-30.
- 'The Byzantine Empire 1118-1204', *New Cambridge Medieval History*, IV, 2, ed. D. Luscombe and J. Riley-Smith (Cambridge, 2004), 611-43.

- 'Church, Empire and Christendom in c. 600 and c. 1075: the View from the Registers of Popes Gregory I and Gregory VII', in *Cristianità d'Occidente e Cristianità d'Oriente*. [= *Settimane di studio del Centro Italiano di studi sull'Alto Medioevo*, 51 (2004)], 1-30

2005

- 'Ο οφθαλμός της οικουμένης και ο ομφαλός της γης', in *To Βυζάντιο ως Οικουμένη*, ed. E. Chrysos (Athens, 2005), 107-23
- 'Prophecies of the Fall of Constantinople', in A. Laiou (ed.), *Urbs capta: The Fourth Crusade and its Consequences; la IVe croisade et ses conséquences*, Réalités byzantines (Paris 2005), 41-53
- 'Um 1147. Wie das Bild des Basileus in Westeuropa genutzt wurde', in B. Jussen (ed.), *Die Macht des Königs. Herrschaft in Europa vom Frühmittelalter bis in die Neuzeit* (Munich 2005), 181-90.

2007

- 'Tourner en dérision à Byzance', *La dérision au Moyen Âge*, ed. E. Crouzet-Pavan, J. Verger (Paris, 2007), 55-72.
- 'Isaac II Angelos, Saladin and Venice', *The Expansion of Orthodox Europe*, ed. J. Shepard (Aldershot 2007), 93-106.

2008

- 'The End of Time in Byzantium', in *Endzeiten*, ed. W. Brandes and F. Schmieder, Millennium Studies 16 (Berlin 2008), 119-33.
- 'The empire of the Komnenoi (1118-1204)', in *The Cambridge History of the Byzantine Empire*, ed. J. Shepard (Cambridge 2008), 627-63.

2009

- 'Court Society and Aristocracy', in *Social History of Byzantium*, ed. J. Haldon (Chichester, 2009), 212-33
- 'Prophecy and Divination in the History', in *Niketas Choniates: A Historian and a Writer*, ed. A. Simpson and S. Efthymiadis (Geneva 2009), 59-74.

2010

- 'Orthodoxy and Byzantine Cultural Identity', in *Orthodoxy and Heresy in Byzantium*, ed. P. Ermilov and A. Rigo, Quaderni di *Néa 'Póμη* 4 (Rome, 2010), 21-40.

2011

- 'Theodore Metochites, the Chora and Constantinople', in H. Klein, R.G. Ousterhout, B. Pitarakis (eds), *The Kariye Camii Reconsidered* (Istanbul 2011), 169-87
- 'Evaluation de dons et donation de livres dans la diplomatie byzantine', in *Geschenke erhalten die Freundschaft. Gabentausch und Netzwerkpflege im europäischen Mittelalter*, ed. M. Grünbart (Münster 2011), 103-116.
- 'Court and Capital in Byzantium', in *Royal Courts in Dynastic States and Empires*, ed. J. Duindam, T. Artan, M. Kunt (Leiden 2011), 131-44.
- 'Paleogoslar döneminde yaşanan Bisans Rönesansı', in *Bizans. Yapılar, Meydanlar, Yaşamlar*, ed. A. Pralong (Istanbul 2011), 165-81



- 'Orthodoxy and History in Tenth-Century Byzantine "Encyclopedism"', in *Encyclopedic Trends in Byzantium?*, ed. P. Van Deun, C. Macé, *Orientalia Lovaniensia Analecta* 212 (Leuven 2011), 143-59.

2012

- 'The Other Image at the Palace Gate and the Visual Propaganda of Leo III', in *Byzantine Religious Culture. Studies in Honor of Alice-Mary Talbot* (Leiden 2012), 139-53.

- 'Cultural Change? The Context of Byzantine Poetry from Geometres to Prodromos', in *Poetry and its Contexts in Eleventh-century Byzantium*, ed. F. Bernard and K. Demoen (Farnham 2012), 19-36.

- 'Byzantine Historical Writing, 900-1400', in *The Oxford History of Historical Writing*, ed. D. Woolf, vol. II, *400-1400*, ed. S. Foot and C.F. Robinson (Oxford 2012), 219-37.

- 'The Beauty of Antiquity in Late Byzantine Praises of Constantinople', in *Villes de toute beauté, L'ekphrasis des cites dans les littératures byzantines et byzantine-slaves. Actes du colloque international, Prague, 25-26 novembre 2011*, *Dossiers byzantins* 12, ed. P. Odorico and Ch. Messis (Paris 2012), 101-121.

- 'The Byzantine Antecedents of the Round Church at Preslav', *Problemi na izkustvo*, 2 (2012), 3-5.

- 'The "Columns" and the Acropolis Gate: a Contribution to the Study of the Ceremonial Topography of Constantinople', in *Φιλοπάτιον. Spaziergang im kaiserlichen Garten : Beiträge zu Byzanz und seinen Nachbarn. Festschrift für Arne Effenberger zum 70. Geburtstag*, ed. N. Asutay-Effenberger and F. Daim (Mainz 2012), 147-56.

- 'The Byzantine Antecedents of the Round Church at Preslav', *Problemi na izkustvo*, 2 (2012), 3-5.

2013

- 'Knowledge in Authority and Authorised History: The Imperial Intellectual Programme of Leo VI and Constantine VII', in *Authority in Byzantium*, ed. P. Armstrong (Farnham 2013), 187-209.

- 'Constantine VII and the Historical Geography of Empire', in *Imperial Geographies in Byzantine and Ottoman Space*, *Hellenic Studies* 56, ed. D. Angelov and Y. Batsaki (Washington, DC, 2013), 23-41.

- 'Power Building and Power Space in Byzantine Constantinople: the Ethics and Dynamics of Construction and Conservation', in *The Byzantine Court: Source of Power and Culture*, ed. A. Özdekan, N. Necipoğlu, E. Akyürek (Istanbul 2013), 55-63,

- 'Generic subversion? The political ideology of urban myth and apocalyptic prophecy', in *Power and Subversion in Byzantium*, ed. D. Angelov and M. Saxby (Farnham 2013), 207-19.
- 'The Foundation of the Pantokrator Monastery in its Urban Setting', in *The Pantokrator Monastery in Constantinople*, Byzantinisches Archiv 27, ed. S. Kotzabassi (Boston-Berlin 2013), 33-55
- 'Byzantine encyclopaedism of the ninth and tenth centuries', in *Encyclopaedism from Antiquity to the Renaissance*, ed. J. König and G. Woolf (Cambridge 2013), 219-31.

2014

- '“All Israel will be saved” ?. The Forced Baptism of the Jews and Imperial Eschatology', in *Jews in Early Christian Law : Byzantium and the Latin West, 6th-11th centuries*, eds. J. Tolan, N. de Lange, L. Foschia, C. Nemo-Pekelman (Turnhout 2014), 231-242.
- 'The Historiography of Dreaming in Middle Byzantium', in *Dreaming in Byzantium and Beyond*, ed. Chr. Angelidi and G.T. Calofonos (Farnham 2014), 125-144.
- 'Apocryphal Narrative : Patterns of Fiction in Prophetic and Patriographic Literature', in *Medieval Greek Storytelling. Fictionality and Narrative in Byzantium*, ed. P. Roilos, Mainzer Veröffentlichungen zur Byzantinistik 12 (Wiesbaden 2014) 87-102.
- 'Le patriarche Jean le Gammairien et la théorie de l'aniconisme', in *L'aniconisme dans l'art religieux byzantin*, ed. P. Magdalino, M. Campagnolo, M. Martiniani-Reber, A.-L. Rey) (Geneva 2014), 85-94.

2015

- 'Pharmaceutical Diplomacy : A New Document on Fatimid-Byzantine Gift Exchange', in *Myriobiblos. Essays on Byzantine Literature and Culture*, ed. Th. Antonopoulou, S. Kotzabassi, M. Loukaki, Byzantinisches Archiv 29 (Berlin-New York 2015) 245-51
- 'Debunking Astrology in Twelfth-Century Constantinople', in 'Pour une poétique de Byzance.' *Hommage à Vassilis Katsaros*, ed. S. Efthymiadis, Ch. Messis, P. Odorico, I. Polemis, Dossiers byzantins 16 (Paris 2015), 165-75.
- 'The People and the Palace', in *The Emperor's House. Palaces from Augustus to the Age of Absolutism*, ed. M. Featherstone, J.-M. Spieser, G. Tanman, U. Wulf-Rheidt, Urban Spaces 4 (Berlin-Boston 2015), 169-78.
- 'Money and the Aristocracy, 1180-1204', in *The Sad Quarter of a Century*, ed. A. Simpson (Athens 2015)
- 'The Myth in the Street: The Realities and Perceptions of Pagan Sculptures in Christian Constantinople', in *ΜΥΘΟΠΛΑΣΙΕΣ. Χρήση και πρόσληψη των αρχαίων μύθων από την αρχαιότητα μέχρι σήμερα*, ed. A. Petridis, S. Efthymiadis (Athens 2015), 205-218.
- 'Le culte de saint Nicolas à Constantinople', in *En Orient et en Occident. Le culte de saint Nicolas en Europe (Xe-XXIe siècle)*, eds. V. Gazeau, C. Guyon, C. Vincent (Paris 2015), 41-55.

2016

- 'Sixty Years of Research on the Byzantine City', in *Städte im lateinischen Westen und im griechischen Osten zwischen Spätantike und Früher Neuzeit. Topographie – Recht – Religion*, ed. E. Gruber, M. Popović, M. Scheutz, H. Weigl (Vienna 2016), 45-62.
- 'The Merchant of Constantinople', in *Trade in Byzantium. Papers from the Third International Sevgi Gönül Byzantine Studies Symposium*, ed. P. Magdalino and N. Necipoğlu (Istanbul 2016), 181-91.
- 'The Triumph of 1133', in *John II Komnenos, Emperor of Byzantium. In the Shadow of Father and Son*, ed. A. Bucossi and A. Rodriguez Suarez (Abingdon – New York 2016), 53-70.
- 'Neighbourhoods in Byzantine Constantinople', in *Hinter den Mauern und auf dem offenen Land. Leben im Byzantinischen Reich*, ed. F. Daim and J. Drauschke, *Byzanz zwischen Orient und Okzident* 3 (Mainz 2016), 23-30.
- 'The culture of water in the "Macedonian renaissance"', in *Fountains and Water Culture in Byzantium*, ed. B. Shilling and P. Stephenson (Cambridge 2016), 130-44.
- 'The House of Basil the Parakoimomenos', in *Le saint, le moine et le paysan. Mélanges d'histoire byzantine offerts à Michel Kaplan*, ed. O. Delouis, S. Métivier, P. Pagès (Paris 2016), 323-8.
- 'Forty years on: the political ideology of the Byzantine empire', *Byzantine and Modern Greek Studies* 40 (2016), 17-26.
- 'The Apostolic Tradition in Constantinople', *Scandinavian Journal of Byzantine and Modern Greek Studies* 2 (2016), 115-41.